FRIENDS OF SANFORD HEALTH SCHOLARSHIP

Ten \$1500 Friends of Sanford Health Scholarships are available to students in the SHNM service region and to present employees of Sanford Health of Northern Minnesota. To be considered for one of these scholarships, an applicant must be pursuing a career in a health related field, and not have been a previous recipient.

This scholarship is contingent upon enrollment in an accredited school. It will be sent directly to the financial aid office of the chosen school for credit toward the student's educational expenses when a fee statement or proof of enrollment is received by the Scholarship Committee.

A complete application **MUST** include the following information:

| Completed application form |
|--|
| Personal essay |
| Official transcript(s) from your current school |
| Completed REFERENCE Form by a counselor/principal or supervisor, |
| Completed EMPLOYEE REFERENCE, if a current SHNM employee |
| Postmarked by the deadline, March 15, 2020. |

Applicants are responsible to see that all necessary information is received by the committee. Incomplete applications will not be considered.

Recipients of the scholarship will be notified by April 15, 2020.

Please send completed applications to:

The Scholarship Committee c/o Volunteer Office Sanford Bemidji 1300 Anne St. NW | Bemidji, MN 56601

Fax: 218.333.6054



Scholarship Application Form

This scholarship is sponsored by Friends of Sanford Health.

Please send completed form to:

Volunteer Services Manager, Sanford Bemidji, 1300 Anne St. NW, Bemidji, MN 56601.

The completed application is due March 15th, 2020

| Personal Information: Please type or print clearly | | | | | | |
|--|-------------------------------------|--|--|--|--|--|
| Applicant name | | | | | | |
| Street address | | | | | | |
| City | State ZIP | | | | | |
| Phone Number: | Date of Birth | | | | | |
| E-mail address | | | | | | |
| Education Information: | | | | | | |
| High School and Address | | | | | | |
| Dates Attended | ates Attended Graduation Date | | | | | |
| University or College and Address | | | | | | |
| Dates Attended | es AttendedExpected Graduation Date | | | | | |
| Health Field Plan of Study | | | | | | |
| Financial Information: | | | | | | |
| Father's Name | Occupation | | | | | |
| Mother's Name | Occupation | | | | | |
| Percentage of financial support receive | ed from your parents | | | | | |
| Number and ages of other children dep | pendent on your parents | | | | | |
| Your marital status | | | | | | |
| Spouse's occupation, if employed | | | | | | |



| Financial Information, continued | |
|--|---|
| Number and ages of children | |
| Your current employment | Full or part time |
| Do you plan to work while in school? | |
| Projected cost of college degree: \$_ | |
| Projected funding sources for e | ducation: |
| Parental Assistance Savings/Work contribution Grants/Scholarships Student Loans Other (Please explain) | \$ \$ |
| Total Payments Current loan amount incurred for your educ | \$ cational expenses: \$ |
| | e compose an essay of up to 500 words, typed, double spaced, |
| and no longer than two pages. The ess following: | say must be your own work and include discussion on the |
| volunteer organizations. | tion in school and extracurricular activities, and community and using a career in the health care field and for seeking this |
| | Heath Scholarship Committee the right to make an inquiry into nect the references I have listed. I release from liability any committee with any information. |

Signature _____



Date _____

Scholarship **STUDENT** Reference

Students: PLEASE GIVE THIS PAGE TO YOUR **COUNSELOR**, **PRINCIPAL**, or SOMEONE WHO HAS WORKED WITH YOU IN A **SUPERVISORY POSITION**.

The applicant named below is applying for a Friends of Sanford Health scholarship, available to students in the SHNM service region who are pursuing a career in health care. Please complete this form and return it to the applicant for inclusion in his/her application packet.

Please type or print clearly

| | Part A: General information | | | | | | |
|----------------------|--|----------------------------|---------------------|--------------|--|--|--|
| Your name Title | | | | | | | |
| Phone E-mail address | | | | | | | |
| How Ic | ong have you known | the applicant? | | | | | |
| Please | e rate the student's p | ootential for good acad | demic performance | in college: | | | |
| | | ☐ ABOVE AVERAG | · | J | | | |
| | | | | | | | |
| Please | e rate the student's p | personal qualities: | | | | | |
| | | Average | Good | Excellent | | | |
| | Cooperation | | | | | | |
| | Leadership | | | | | | |
| | Dependability | | | | | | |
| | Initiative and Drive | | | | | | |
| | any additional commo | ents that will aid the Sch | olarship Committee_ | | | | |
| Please add | | | | | | | |
| Please add | | | | | | | |
| | official transcript, show | ing the student's acaden | nic performance and | test scores. | | | |
| Attach an c | official transcript, show for your assistance. | ing the student's acaden | nic performance and | test scores. | | | |



Scholarship **EMPLOYEE** Reference

THIS PAGE TO BE SUBMITTED **ONLY BY SHNM EMPLOYEES** applying for a scholarship for further education. Please give this to your **DEPARTMENT HEAD** or **SUPERVISOR**.

| Emplo | oyee's Name | | | | | | | |
|---|-----------------------|---------------------|----------------------|-------------------|-------------|--|--|--|
| Depar | rtment | | | | | | | |
| Pleas | e evaluate the candid | late on each of the | following factors: | | | | | |
| | - | | | | | | | |
| ĺ | Cooperation | Average | Good | Excellent | | | | |
| | Leadership | | | | | | | |
| | Dependability | | | | | | | |
| | Initiative and Drive | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| How long have you known the applicant and in what capacity? | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Plea | se share any addition | nal comments that | will assist the Scho | larship Committee | | | | |
| | · | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | Date | | | | |
| Posi | tion | | | | | | | |

