# Financial Fact Sheet 2023-2024



**Introduction:** The American Board of Physical Therapy Residency and Fellowship Education (ABPTRFE) has created this Financial Fact Sheet to provide financial transparency to applicants on the true costs to undergo residency and fellowship education.

**Instructions:** The program will complete Part 1 of this form and publish it on the program's website. The applicant will complete Part 2 of this form.

#### Part 1: To be Completed by the Program

#### **Program Information**

#### **Program Information**

Name of Program: Sanford Health Orthopedic Physical Therapy Residency Program

Physical Address: 2400 32nd Ave S, Fargo, ND 58103

#### **Program Hours**

**Educational Hours:** 36 hours of combined education/observation in specialities and teaching; curriculum is self study with Current Concepts of Orthopedics through ortho section of APTA, time commitment varies for each resident. 50 hours of lab instruction (Approximately 1.5 hours per week)

Patient-Care Clinic / Practice Hours (inclusive of mentoring): 1800

**Mentoring Hours:** 150 - approximately 3 hours per week between patient care and 1 hour on Fridays for structured reflection with a mentor.

#### **Program Travel**

Please indicate if participants are required to travel greater than 50 miles for any aspect of patient-care clinic/practice hours (does not include daily commute): No

Please indicate if participants are required to travel greater than 50 miles for any aspect of educational hours: Yes

#### **Participant Costs**

The program will provide all costs associated with this program.

| Type of Cost  | Year One   | Year Two         | Year Three       | Total                 |
|---|--|------------------|------------------|-----------------------|
| Fees Enter the amount of fees associated with the program (if applicable). Fees are any amount \$1,000 or less. If more than \$1,000, please enter that amount under tuition. | \$ 175 for initial APTA membership. Fee depends on | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| ☐ Fees for this program include:  | membership type. \$25 for                          |                  |                  |                       |

| <ul> <li>□ CPR</li> <li>□ EMR</li> <li>⋈ APTA-Related Professional Membership</li> <li>⋈ Dues (APTA, Section/Academy)</li> <li>□ Other Professional Membership Dues</li> <li>□ Other: Indicate other fees.</li> </ul> | ortho section membership. |                  |                  |                       |
|---|---------------------------|------------------|------------------|-----------------------|
| Tuition (if applicable)   | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Curriculum Costs (not included in tuition above)  | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Required textbooks, software, apps (not included in program fees)   | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Application Fees (program assessed above and beyond RF-PTCAS)   | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Conference Registration Fees (not included in fees above)   | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Travel Costs (for program education requirements and conference attendance, if applicable)  | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Parking/Mass-Transit Fees   | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Mentoring Fees  | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Malpractice Insurance   | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Other program costs not included above: List other costs.   | \$ 0                      | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Total Program Costs   | \$ Enter amount.          | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |

## **Program Sponsored Financial Assistance**

The program will provide any financial assistance provided to participants.

| Type of Financial Assistance           | Year One       | Year Two | Year Three | Total        |
|--|----------------|----------|------------|--------------|
| Salary Paid by Program                 | \$ 61,321      | \$ Enter | \$ Enter   | \$ Tally row |
| , , ,                                  | Ψ σ ι ,σ= ι    | amount.  | amount.    | amounts.     |
| Student Financial Aid (for tuition fee | \$ 0           | \$ Enter | \$ Enter   | \$ Tally row |
| programs only)                         | ΨΟ             | amount.  | amount.    | amounts.     |
| Craduata Assistantahin(a)              | \$ 0           | \$ Enter | \$ Enter   | \$ Tally row |
| Graduate Assistantship(s)              | <b>\$</b> U    | amount.  | amount.    | amounts.     |
| Other Assistantship(s)                 | \$ 0           | \$ Enter | \$ Enter   | \$ Tally row |
| Other Assistantiship(s)                |                | amount.  | amount.    | amounts.     |
| Cahalarahina                           | Φ.Ο.           | \$ Enter | \$ Enter   | \$ Tally row |
| Scholarships \$ 0                      | <b>\$</b> U    | amount.  | amount.    | amounts.     |
| Travel Costs/Stipends                  | \$ O           | \$ Enter | \$ Enter   | \$ Tally row |
| Travel Costs/Stiperius                 |                | amount.  | amount.    | amounts.     |
| Student Financial Aid (for tuition fee | \$ 0           | \$ Enter | \$ Enter   | \$ Tally row |
| programs only)                         |                | amount.  | amount.    | amounts.     |
|  | \$ 1,345 -     |          |            |              |
| ABPTS Board-Certification Examination  | member         | \$ Enter | \$ Enter   | \$ Tally row |
| Fees                                   | early bird fee | amount.  | amount.    | amounts.     |
|  | covered if     |          |            |              |
|  | resident       |          |            |              |

|   | continues<br>employment<br>with Sanford<br>Health |                  |                  |                       |
|---|---|------------------|------------------|-----------------------|
| Other financial assistance not included above: List other financial assistance. | \$ 0  | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| Total Financial Assistance  | \$ Enter amount.                                  | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |

### Part 2: To be Completed by the Applicant

## Program Information – This information can be found on the ABPTRFE Online **Directory**

**Program Structure** 

Program Type: Single Site

**Program Format:** Full-Time

**Program Length: 12** 

2<sup>nd</sup> Program Format: Select 2<sup>nd</sup> program format, if applicable.

2<sup>nd</sup> Program Length: Enter the 2<sup>nd</sup> program length in months, if applicable

Number of Participant Positions Each Calendar Year: 2

**Program Applicant Information** 

Application Deadline Date: January 31, 2024

Program Start Date: August 5, 2024

2<sup>nd</sup> Application Deadline Date (if applicable): Enter the 2<sup>nd</sup> program application deadline date, if applicable.

**Program 2<sup>nd</sup> Start Date:** Enter the 2<sup>nd</sup> program start date, if applicable.

3rd Application Deadline Date (if applicable): Enter the 3rd program application deadline date, if applicable

**Program 3<sup>rd</sup> Start Date:** Enter the 3<sup>rd</sup> program start date, if applicable.

4<sup>th</sup> Application Deadline Date (if applicable): Enter the 4<sup>th</sup> program application deadline date, if applicable

**Program 4<sup>th</sup> Start Date:** Enter the 4<sup>th</sup> program start date, if applicable.

Format for Educational Hours: In-person

Affiliated Practice Site Locations: All within close proximity to program's main address

**Mentor Appointment to Faculty:** Mentors identified by program

Mentor Accessibility: On-site

## **Applicant Financial Considerations**

The applicant will consider the following related to their finances.

| Participant Financial Consideration   | Year One  | Year Two  | Year Three  | Total                 |
|---|---|---|---|-----------------------|
| Salary Earned (input your salary, not paid<br>by the program, if you plan to continue<br>your employment while undergoing the<br>program) | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| License Fees  | \$ Enter the anticipated program start date.            | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Malpractice Insurance (not covered by program)  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Cost of Living Expenses (Forbes Cost of Living Calculator)  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Student Loan Payments (if unable to defer during program)   | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Subtotal  | \$ Enter amount.  | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Loan Forgiveness (if eligible)  | \$ Enter the anticipated program start date.            | \$ Enter amount.  | \$ Enter amount.  | \$ Tally row amounts. |
| Total Participant Financial<br>Considerations   | \$ Subtract<br>Loan<br>Forgiveness<br>from<br>Subtotal. | \$ Subtract<br>Loan<br>Forgiveness<br>from<br>Subtotal. | \$ Subtract<br>Loan<br>Forgiveness<br>from<br>Subtotal. | \$ Tally row amounts. |

## **Applicant Financial Debt Summary**

The applicant will utilize the total program costs, total program financial assistance, and total participant financial consideration, along with their current debt to calculate the cost-benefit ration of completing this program.

| Debt   | Total   |
|--|---|
| Debt at time of admission to program (current student loan debt)   | \$ Enter total current debt.                            |
| Total program costs (enter amount from total costs for entire length of program located above)   | \$ Enter amount.  |
| Total participant financial considerations (enter amount from total financial considerations for entire length of program located above) | \$ Enter amount.  |
| Subtotal   | \$ Add above amounts.                                   |
| Total program financial assistance (enter amount from total program financial assistance for entire length of program located above)     | \$ Enter amount.  |
| Total Debt After Completion of Program   | \$ Subtract program financial assistance from subtotal. |

Last Updated: 10/30/2023 Contact: resfel@apta.org